

NIV MEMORY VERSE: 1 Corinthians 12:7**Building Foundation Faith 16-1**

Now to each one the manifestation of the Spirit is given for the common good.

"EQUIPPED FOR WORSHIP"
READ 1 Corinthians 11:2-12:31

DAY 1 READ 1 Corinthians 11:2-12:31

1. What was significant to you from last week's lesson/lecture?

2. From the Scripture reading today, what questions do you think Paul had been asked?

DAY 2 REVIEW 1 Corinthians 11:2-16

The Jews, men and women, veiled their heads while praying as did the Romans. The Greeks, on the other hand, worshipped bareheaded. From different backgrounds, the Corinthian Christians wanted to know what was the proper practice to follow. Also, in the Corinthian culture, only harlots went about unveiled.

3. a. What foundational principle did Paul give in verse 3?

b. This principle did not interfere with a personal relationship to Christ. Why, according to Galatians 3:28?

c. However, to establish order and take into consideration the cultural traditions, what were Paul's overall instructions in verses 4-10 to . . .
 . . .men?

 . . .women?
4. Having shown his reason for differences in dress between men and women at worship, what did Paul say in verses 11,12 about their relationship to Christ?
5. To what did Paul appeal for support of his teaching in verses 13-15?
6. Consider verses 4,5,13. What part did both men and women take in public worship of the early church?

DAY 3 REVIEW 1 Corinthians 11:17-34

7. a. Paul said "I have no praise for you." What picture do you get of the church gathering at Corinth from verses 17-22?

DAY 3 (Continued) REVIEW 1 Corinthians 11:17-34

7. b. What do you think would happen to the fellowship between Christians in this atmosphere?
8. How did Paul describe the purpose of the Lord's Supper?
9. a. What warning did he give?
 - b. What advice accompanied this warning?
 - c. What judgment had come upon some of the Corinthian Christians because of their unworthy manner of participation in the Lord's supper?
 - d. Why is self-examination important?
10. a. What final instruction did Paul give?
 - b. The purpose of the Lord's Supper is not to satisfy physical hunger. Explain in your own words what the Lord's Supper does satisfy in you. Please share.

DAY 4 REVIEW 1 Corinthians 12:1-11

11. Paul had addressed himself to many serious problems in the church at Corinth. Yet, how did he address the Corinthians in verse 1?
12. What did Paul tell them in verse 3 about the Holy Spirit?
13. a. There are different kinds of _____, but the same _____.
There are different kinds of _____, but the same _____.
There are different kinds of _____, but the same _____.
_____.
- b. Why is the Spirit manifested in each one?
14. a. Which spiritual gifts did Paul identify in verses 8-10?
 - b. In your opinion, what responsibility does possession of a spiritual gift put upon the person who has it?
15. How is a gift obtained?

DAY 5 REVIEW 1 Corinthians 12:12-31

16. To illustrate "common good," Paul used the body as an example.
 - a. What does the Holy Spirit do for Christians in verse 13?
 - b. Who has positioned the members of the body?
 - c. What implication does this fact have for those who feel inferior or complain about the lack of gifts manifested through them?
17. What is true about the weaker members?
18.
 - a. So that no division develops, what should all members do?
 - b. How is the reality of unity expressed in verse 26?
 - c. In what practical ways today have you seen the whole body either suffer or rejoice with one member?
 - d. Since in Christ we are interdependent, pray a sentence prayer of blessing for your leader as you work this lesson. As you share the lesson in your group, time permitting, let each pray a sentence prayer of blessing for the person seated to your left.
19. How did Paul make clear in verse 27 that these "body life" principles applied to the Corinthian Christians?
20.
 - a. What has God appointed in the church?
 - b. What answer did Paul expect from his questions in verses 29,30?
21. Peek ahead to 13:1. What is the "most excellent way" to manifest spiritual gifts?

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LECTURE NOTES:

PRAYER REQUESTS: